

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Criminal Justice  
TIME & DATE: 2:15 PM, Thursday, August 22, 2024  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator John Whitmire

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TESTING FOR ATLAS

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

This is a test change made through the senate committee coordinator system.