

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Administration  
TIME & DATE: 10:11 AM, Friday, September 15, 2023  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Bob Hall

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**HB 5**                      Hunter | et al.                      SP: Birdwell  
Relating to agreements to create jobs and to generate state and local tax  
revenue for this state.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY  
NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL  
ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE  
COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO  
APPROPRIATE ARRANGEMENTS CAN BE MADE.

This is a test change made through the senate committee coordinator  
system.