

HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture & Livestock

SUBCOMMITTEE: test 123

TIME & DATE: 9:30 AM or upon final adjourn./recess or bill referral if
permission granted
Wednesday, January 3, 2024

PLACE: E1.026

CHAIR: Rep. Charles "Doc" Anderson

HB 3066 Bernal

Relating to the emergency food assistance program administered by the
Department of Agriculture.

HB 3373 Thimesch

Relating to the administration, implementation, and enforcement of federal
produce safety standards by the Department of Agriculture.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need
assistance, such as a sign language interpreter, are requested to contact
Stacey Nicchio at (512) 463-0851, 96 hours prior to the meeting so that
appropriate arrangements can be made.